
 Substitute Form PTO-1449
 (Modified)

 U.S. Department of Commerce
 Patent and Trademark Office

 Attorney's Docket No.
 13811-005001

 Application No.
 10/723,356

**Information Disclosure Statement
 by Applicant**

(Use several sheets if necessary)

(FEE \$1.98(b))

 Applicant
 Anthony R. Carson, et al.

 Filing Date
 November 26, 2003

 Group Art Unit
 2836

U.S. Patent Documents

| Examiner Initial | Desig. ID | Document Number | Publication Date | Patentee | Class | Subclass | Filing Date If Appropriate |
|------------------|-----------|--------------------|------------------|----------------|-------|----------|----------------------------|
| <i>la</i> | AA | US 2004/0054425 A1 | 03/18/2004 | Glenn Elmore | 700 | 1 | — |
| <i>la</i> | AB | 6,281,784 | 08/28/2001 | Redgate et al. | 340 | 310.01 | — |
| | AC | | | | | | |
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Foreign Patent Documents or Published Foreign Patent Applications

| Examiner Initial | Desig. ID | Document Number | Publication Date | Country or Patent Office | Class | Subclass | Translation | |
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Other Documents (include Author, Title, Date, and Place of Publication)

| Examiner Initial | Desig. ID | Document |
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| | AP | |
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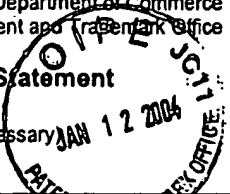
Examiner Signature

CROSLAND

Date Considered

11-9-06

EXAMINER: Initials citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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| Substitute Form PTO-1449 (Modified) Information Disclosure Statement by Applicant (Use several sheets if necessary) (37 CFR §1.98(b)) | U.S. Department of Commerce Patent and Trademark Office  | Attorney's Docket No. 13811-005001 | Application No. 10/723,356 |
| | | Applicant Anthony R. Carson | |
| | | Filing Date November 26, 2003 | Group Art Unit Unknown 2636 |

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| <i>AC</i> | AA | 5,982,276 | 11/09/1999 | William L. Stewart | 340 | 310.01 | <u> </u> |
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| Other Documents (include Author, Title, Date, and Place of Publication) | | |
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| Examiner Initial | Desig. ID | Document |
| <i>AC</i> | AQ | <i>The Magnetron Tube Structure and Operation</i> , Copyright 1989-2001 by J. Carlton Gallawa, http://www.gallawa.com/microtech/magnetron.html , pp. 1-3 |
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| | AS | |
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| Examiner Signature <i>CROSLAND</i> | Date Considered <i>11-9-05</i> |
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